



2021

DECEMBER 4-H NEWSLETTER

Happy Holidays from the Judith Basin
Extension Office!

Dates to Remember

Demonstration Day Results

Congratulations to all of our members that participated in our county Demonstration Day! Everyone's presentations were so well and fun to watch!

Here's a list of everyone that participated:

- Leah Grove - "How to Draw A Rabbit"
- Ava Grove - "Spectacular Smoothies"
- Olivia French - "Easy Peezy Lemon Squeezy"
- Coy Hedrick - "How to Finger Knit!"
- Brianne Nachtigal - Talked about Raccoon baby
- Amelia Steinmann - "How to Make Slime"
- Marci Neill - "Reviving a Hypothermic Lamb"
- Peyton French - "Tie Dye"
- Lauren Deegan - "Blown to Perfection"
- Taylor Kellom - "Pumpkin Perfection"
- Tike Erickson - "Chaps Not Chaps"
- Chance Obert - "How To Make a Bird Feeder"
- Rebecca Lynn - "Oreo Truffles"
- Ali Erickson - "Building the Perfect Equine Athlete"
- Josh Nachtigal - Snowboarding
- Ashton Nachtigal - Snowboarding

Results for Demonstration Day

by age group:

Juniors:

- Leah Grove - 1st
- Oliva French - 2nd
- Ava Grove - 3rd

Intermediate:

- Peyton French - 1st
- Lauren Deegan - 2nd
- Taylor Kellom - 3rd

Seniors:

- Rebecca Lynn - 1st
- Ali Erickson - 2nd
- Josh Nachtigal - 3rd

****Everyone that participated received a blue ribbon!**

4-H Enrollment with ZSuite

4-H Enrollment and re-enrollment is open now on ZSuites! (<https://4h.zsuite.org>)

If you are a returning 4-H member, your information will already be in the system.

Enrollment process will be included on a following page!

Greytak Calendars

2022 Greytak Calendars are available in
the Extension Office!

Beef Project Tags

It is almost beef weigh day!! We are needing numbers for tags so if you're taking a steer project or selling a heifer, let us know ASAP so we can get the right number of tags distributed at the next meetings!!

Geyser Lucky Clovers

- December 5th, 2021
- Geyser
- Christmas Party - Cookies and Caroling

Stanford Scramblers

- Caroling - December 4th - 1:00 PM @ City Hall
- Meeting - December 6th - 6:30 PM @ Stanford School

Utica Sapphires

- December 5th, 2021
- Stevenson Angus
- 10:00 AM swag building
- Winter Livestock Judging
- December 4th, 2021
- Stevenson Angus - Hobson
- 10:00 AM

Katie Hatlelid

MSU Extension - Judith Basin County
PO Box 427
Stanford, MT 59479
(408)588-2277 ext. 104

Hannah Marquardt

Administrative Assistant
judithbasin@montana.edu
www.judithbasin.msuextension.org
(408)588-2277 ext 105



MONTANA
STATE UNIVERSITY

EXTENSION





Ambassadorship

Application in following pages!

Are you interested in promoting 4-H and build leadership skills? Apply for a Judith Basin County 4-H Ambassador position! Fill out form and send/drop off application to the Extension Office!

Camp Counselor

If you love 4-H Junior Camp and want to continue to be apart of the fun, apply to be a Camp Counselor!

Application will be included in following pages, along with training days!



Montana 4-H Rec Lab

Location: Hobson, MT

Date: March 18 - 20, 2022

"Plan to travel 4-H HIGHWAY 2022, THE ROAD TO SUCCESS!"

Open to all 4-H members 13-19

Registration will be through ZSuites!

2022 Outbound Programs

States' 4-H Summer Outbound programs provide American 4-H youth with the opportunity to travel to foreign countries for a month-long cultural immersion experience. Delegates live with volunteer host families* and engage in experiential learning about a new way of life. Delegates experience aspects of daily life that allow them to more deeply understand both their host culture and their own culture. Our network of like-minded international partners recruit host families and plan enrichment activities.

2022 Travel Dates:

- Japan 8-week (June 15 - August 11, 2022)
- Costa Rica (June 16 - July 15, 2022)
- Norway (June 22 - July 22, 2022)
- Romania (June 22 - July 21, 2022)
- Argentina (June 29 - July 17, 2022)
- Japan 4-week (July 13 - August 11, 2022)
- South Korea (July 20 - August 18, 2022)
- Taiwan (July 20 - August 18, 2022)

For more information:

- www.states4hexchange.org
- OB@states4h.org
- <https://www.facebook.com/states4hexchange/>
- If wanting informational flyers, send Hannah a message (hannah.marquardt@montana.edu)



4-H RESOURCES

MSU EXTENSION JUDITH BASIN COUNTY WEBSITE

<https://judithbasin.msuextension.org/>

MONTANA 4-H

<http://montana4h.org/>

MSU EXTENSION JUDITH BASIN COUNTY FACEBOOK PAGE

<https://www.facebook.com/MsuExtensionJudithBasin>

ZSUITES

<https://4h.zsuite.org/>





States' 4-H International Exchange Programs

2022 OUTBOUND PROGRAMS

Costa Rica · Japan · Korea · Norway · Romania · Taiwan · Argentina



Are you curious about daily life, culture, and youth programs in other countries?
Travel abroad with States' 4-H and enter a world that most tourists rarely get to see.

Program Details:

States' 4-H Summer Outbound programs provide American 4-H youth with the opportunity to travel to foreign countries for a month-long cultural immersion experience. Delegates live with volunteer host families* and engage in experiential learning about a new way of life. Delegates experience aspects of daily life that allow them to more deeply understand both their host culture and their own culture. Our network of like-minded international partners recruit host families and plan enrichment activities.

*Exception: Argentina uses group accommodations on program

2022 Travel Dates*

Japan 8-week: June 15—August 11, 2022
Costa Rica: June 16—July 15, 2022
Norway: June 22—July 22, 2022
Romania: June 22—July 21, 2022
Argentina: June 29—July 17, 2022
Japan 4-week: July 13—August 11, 2022
South Korea: July 20—August 18, 2022
Taiwan: July 20—August 18, 2022

*Program dates subject to slight change or modification

Eligibility:

4-H youth ages 12 - 18 for Japan, Korea & Taiwan and 15 - 18 for Costa Rica, Norway, Romania & Argentina

Program Information:

- Adult chaperones accompany the group during international travel and remain in-country to provide support.
- States' 4-H provides Program Handbooks that cover everything from packing lists to financial matters to cultural information.
- States' 4-H conducts group conference calls and a National Departure Orientation prior to international travel.
- No prior language study is required, but it certainly is helpful! Our international partners have English-speaking staff on hand to assist you in communication.

Application Deadline & Program Fees:

Contact your 4-H State Coordinator for deadlines and to apply.
Please note that program details are subject to change.

For more information:

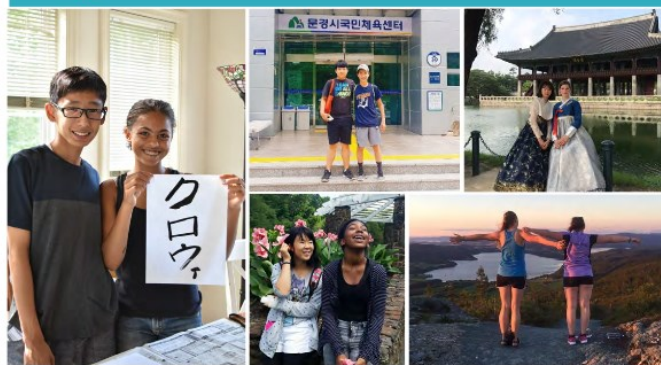
www.states4hexchange.org
OB@states4h.org
(206) 462-2200

<https://www.facebook.com/states4hexchange/>
[@states4hinternational](https://www.instagram.com/states4hinternational/)



2022 OUTBOUND PROGRAMS

States' 4-H International's mission is to enhance world understanding and global citizenship, which we believe can be achieved through living with a local host family and immersing oneself in another culture.



Program Fees Include:

Welcome packet; overnight national departure orientation; arrival orientation in host country; portion of chaperone fee; Accident & Sickness Medical Insurance; in-country transportation, lodging, and meals while on-program; country-specific activities as determined by international partner organizations

Program Policies:

- Program Cancellations:
 - * Prior to March 31, 2022: \$100 cancellation fee. The remaining amount of program deposits will be refunded.
 - * After April 1, 2022: No refund of paid deposits, unless full program cancelled by States' 4-H
- Airfare is non-refundable once issued
- In-State Fees may apply
- Unaccompanied Minor fees may apply (up to \$150 each way)
- No donor checks are accepted by the States' 4-H Office, donors must send checks directly to the delegate
- Program details subject to change

FAQs:

Q: Will a chaperone accompany the group?

A: Yes! Adult chaperones accompany the group during international travel and remain in-country to provide support during the exchange.

Q: Do I need to speak another language?

A: No prior language study is required, but it certainly is helpful! Our international partners have English-speaking staff on hand to assist you in communication.

Q: How will States' 4-H prepare me for my homestay?

A: States' 4-H provides travel handbooks that cover everything from packing lists to financial matters to cultural information. In addition, each state may conduct a spring orientation covering these topics. Delegates also receive details during the States' 4-H group conference call in late spring and a National Departure Orientation the day before the international flight.

MONTANA 4-H ENROLLMENT WITH ZSUITE

STEP BY STEP FOR RE-ENROLLING 4-H FAMILIES



What to do?

Montana 4-H is excited to make the switch to a **NEW**, more user friendly and updated, 4-H enrollment system. **Beginning October 1, 2020 families can access their account and re-enroll using ZSUITE.**

Below are the steps to find your family or household ZSuite account and enroll in 4-H for the new, 2020-2021 4-H year.

1.

Using your computer, smart phone or other device go to www.4h.zsuite.org.

2.

Click **SIGN UP**. Complete all of the fields. **Use the FAMILY email address from 4honline as the ADULT EMAIL to connect your previous enrollment with ZSUITE.**

*If you are not sure what your "family email" is contact your MSU Extension office and they can tell you. Click **LET'S GO**.*

3.

Arrive at your **HOUSEHOLD DASHBOARD**. Click on the name of the family member you want to re-enroll, click on the blue "start enrollment" button and follow the steps.

4.

Complete/Update the personal information, waivers, club and projects and hit **SUBMIT**.

**Counties may have an additional payment step.*

VISIT WWW.MONTANA4H.ORG/RESOURCES/4HENROLLMENT/INDEX.HTML FOR MORE RESOURCES

Multi-County 4-H Camp Counselor Application

Application Due Date: December 17th, 2021

Please attach your résumé. Return to your local Extension Office. Complete all questions – additional paper may be used if necessary.

Name: _____ County: _____ Address: _____

City: _____ Zip: _____ Email: _____

Cell Phone: _____

How often do you check email? Daily Weekly Monthly May we send texts regarding camp? Yes No

Age as of October 1, 2020? _____ Current grade in School _____ Female _ Male _

Must be in at least 9th grade for the 2020-2021 school year to be eligible for camp counselor position.

How many years have you been involved in 4-H (including Cloverbuds)?

Have you attended a 4-H Camp as a camper? Where/When _ Have you been a counselor at a 4-H Camp before? Where/When

Why do you want to be a 4-H Camp Counselor?

We have many applicants each year for the Camp Counselor positions (returning camp counselors and potentially new camp counselors). Why should we select you over someone of a similar age and experience level?

Describe what type(s) of leadership training have you taken? (i.e. in church, school, 4-H, the community)

Describe your leadership experiences.

Describe your experiences working with youth ages 9-12.

What strategies would you use to help a camper who is being disruptive or non-participatory?

As a camp counselor you will be expected to work effectively as a team member with the other counselors. Describe your experiences working as a member of a team.

What strategies would you use to help a counselor who is having a hard time engaging campers?

Please review the following dates with your schedule – attendance by camp counselors at the training is preferred.

Camp Planning & Training Dates	There will be two training/planning sessions this year. Participation is highly recommended. Saturday, March 12, 2022 Saturday, March 19th, 2022
--------------------------------	--

Camp Dates	June 6th - 10th, 2022 <u>Counselors arrive 2 pm on Monday the 6th</u> to prepare for camper arrival on Tuesday the 7th. <u>Counselors leave by noon on Friday the 10th.</u> Campers arrive after 3 pm on Tuesday the 7th Campers leave by 11 am on Friday the 10th.
------------	---

Location	Camp Rotary, Monarch, MT
----------	--------------------------

Camp Counselors are expected to attend 4-H Camp in full. Please check your calendar for possible conflicts prior to applying for this position.

Applicant Signature/Date: _____

Parent/Guardian Signature/Date: _____

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H





SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4 Winter Stanford Livestock Caroling Judging
5 Geyser Cookies & Caroling	6 Stanford Meeting	7	8	9	10	11
12	13	14	15	16	17 Rec Lab Deadline	18 Camp Counselor App Deadline
19	20	21	22	23	24 Christmas Eve	25 Merry Christmas
26	27	28	29	30	31 New Years Eve	Happy New Years!

IMPORTANT INFORMATION INSIDE!!

P.O. Box 427

Courthouse

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.