

NOVEMBER 2021

4-H NEWSLETTER

Judith Basin County



4-H Enrollment with ZSuites

4-H Enrollment and Re-Enrollment is Open now!

<https://4h.zsuite.org/>

*If you are a returning 4-H member, your information
will already be in the system.*

*If you have any questions or need help enrolling,
please call the office.*



4-H Resources

THE MSU EXTENSION
JUDITH BASIN WEBSITE IS
UP TO DATE AND A GREAT
PLACE TO FIND
INFORMATION FOR 4-H, AG,
AND HR RELATED
SUBJECTS.

<https://judithbasin.msuextension.org/>
<http://montana4h.org/>

Dates to Remember

Club Meetings:

- Geyser Lucky Clovers
 - TBD
- Utica Sapphires
 - November 9th, 2021
 - Hobson School
 - 6:30 PM
- Stanford Scramblers
 - November 7th, 2021
 - Stanford School
 - 6:30 PM
- Demonstration Day
 - November 14th
 - Location TBD
- Winter Livestock Judging
 - December 4th, 2021
 - Stevenson Angus - Hobson
 - 1:00 PM
- 4-H Council Meeting
 - November 10th, 2021
 - 6:30 PM

End of Year Reports

<https://judithbasin.msuextension.org>

Reminder: Make sure your club minutes are up to date and have your End of Year Financial reports. Download forms on JBC website above.



ZSuite Enrollment - New Enrollments

Directions for Re-Enrollment on next page!

For families not enrolled in the last 2 years.

1. Using your computer, smart phone or other device go to 4h.zsuite.org
2. Click **Sign Up**. Click all of the fields. Click **LET'S GO!**
3. Arrive at your **HOUSEHOLD** and begin adding family members. Click on the name of the family member you want to enroll, click on the blue "**start enrollment**" button and follow the steps.
4. Complete the personal information, waivers, club and projects and hit **SUBMIT**.

Demonstration Day

November 14th, 2021

Location to be determined on turned in registration forms. Start brainstorming ideas and getting your Demo Day form filled out and turned in.



Fun Fact: The 4-H Organization has over 6.5 million members in the U.S.!

Rec Lab

Information and dates are being figured out still but it is a thing that we are trying to get going again! Hold tight for details!



Camp Counselor

Yes, its still fall but the years go so quickly so if you love 4-H Junior camp and want to be a Camp Counselor, let us know! Application will be included in following pages!

Get applications turned in sooner rather than later so we can start the selection process!

Ambassadorship

Application in following pages!

Are you interested in promoting 4-H and build leadership skills? Apply for a Judith Basin County 4-H Ambassador position! Fill out form and send/drop off form to the Extension Office!





Demonstration & Speech Day Registration

November 14th, 2021

Location TBD

NAME:

CLUB:

IF ON A GAVEL GAME TEAM, LIST OTHER MEMBERS:

CHECK YOUR DIVISION
(Determined by age on Oct. 1, 2019)

- ☐ Junior (9-10 yrs.)
☐ Intermediate (11-13 yrs.)
☐ Seniors (14-19 yrs.)
☐ Cloverbuds

CATEGORY (Check one)

- ☐ Demonstration
☐ Illustrated Talk
☐ Speech
☐ Broadcast
☐ Commercial
☐ Gavel Games Team
☐ Cloverbud "Show & Tell"

TITLE OF PRESENTATION: _____

APPROX. LENGTH: _____ min.

SPECIAL EQUIPMENT NEEDED: _____

SPECIAL CONSIDERATIONS: INSIDE _____ OUTSIDE _____
KITCHEN _____

TIME YOU WOULD PREFER*: _____ (first-come, first-served basis)

**Times will be scheduled every 20 minutes starting at 1:00 pm with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time please note.*

1/22/2018

Multi-County 4-H Camp Counselor Application

Application Due Date: December 17th, 2021

Please attach your résumé. Return to your local Extension Office. Complete all questions – additional paper may be used if necessary.

Name: _____ County: _____ Address: _____

City: _____ Zip: _____ Email: _____
Cell Phone: _____

How often do you check email? Daily Weekly Monthly May we send texts regarding camp? Yes No

Age as of October 1, 2021? _____ Current grade in School _____ Female ____ Male ____

Must be in at least 9th grade for the 2021-2022 school year to be eligible for camp counselor position.

How many years have you been involved in 4-H (including Cloverbuds)?

Have you attended a 4-H Camp as a camper? Where/When

Have you been a counselor at a 4-H Camp before? Where/When

Why do you want to be a 4-H Camp Counselor?

We have many applicants each year for the Camp Counselor positions (returning camp counselors and potentially new camp counselors). Why should we select you over someone of a similar age and experience level?

Describe what type(s) of leadership training have you taken? (i.e. in church, school, 4-H, the community)

Describe your leadership experiences.

Describe your experiences working with youth ages 9-12.

What strategies would you use to help a camper who is being disruptive or non-participatory?

As a camp counselor you will be expected to work effectively as a team member with the other counselors. Describe your experiences working as a member of a team.

What strategies would you use to help a counselor who is having a hard time engaging campers?

Please review the following dates with your schedule – attendance by camp counselors at the training is preferred.

Camp Planning & Training Date	There will only be one training / planning session. Please indicate which date you prefer (time: tentatively 10am to 3pm. Location: TBD)
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Saturday, March 12, 2022

Saturday, March 19, 2022

Camp Dates

June 6th - 10th, 2022

Counselors arrive 2 pm on Monday the 6th to prepare for camper arrival on Tuesday the 7th. Counselors leave by noon on Friday the 10th.

Campers arrive after 3 pm on Tuesday the 7th.
week

Campers leave by 11 am on Friday of 10th.

Location

Camp Rotary, Monarch, MT

Camp Counselors are expected to attend 4-H Camp in full. Please check your calendar for possible conflicts prior to applying for this position.

Applicant Signature/Date: _____

Parent/Guardian Signature/Date: _____

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H



November

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
Stanford 7 Scramblers	8	Utica 9 Sapphires	4-H Council 10 Meeting	11	12	13
14 Demonstra- tion Day	15	16	17	18	19	20
21	22	23	24	25 Happy Thanksgiving!	26	27
28	29	30				

2021

MONTANA 4-H ENROLLMENT WITH ZSUITE

STEP BY STEP FOR RE-ENROLLING 4-H FAMILIES



What to do?

Montana 4-H is excited to make the switch to a NEW, more user friendly and updated, 4-H enrollment system. Beginning October 1, 2020 families can access their account and re-enroll using ZSUITE.

Below are the steps to find your family or household ZSuite account and enroll in 4-H for the new, 2020-2021 4-H year.

1.

Using your computer, smart phone or other device go to www.4h.zsuite.org.

2.

Click **SIGN UP**. Complete all of the fields. Use the **FAMILY email address from 4honline as the ADULT EMAIL to connect your previous enrollment with ZSUITE**. If you are not sure what your "family email" is contact your MSU Extension office and they can tell you. Click **LET'S GO**.

3.

Arrive at your **HOUSEHOLD DASHBOARD**. Click on the name of the family member you want to re-enroll, click on the blue "start enrollment" button and follow the steps.

4.

Complete/Update the personal information, waivers, club and projects and hit **SUBMIT**. *Counties may have an additional payment step.

VISIT WWW.MONTANA4H.ORG/RESOURCES/4HENROLLMENT/INDEX.HTML FOR MORE RESOURCES

IMPORTANT INFORMATION INSIDE!!

P.O. Box 427

Courthouse

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.