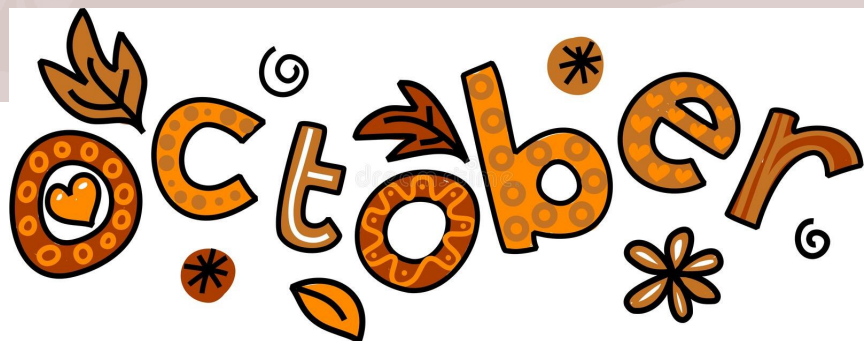




Judith Basin County
4-H Newsletter
October 2021



Achievement Day

October 3rd, 2021
Raynesford Community Center

4-H Enrollment with ZSuites

4-H Enrollment and Re-Enrollment will be through
www.4h.zsuite.org this year.
If you are a returning 4-H member, your information
will already be in the system.
The ZSuite system has a few new updates so if you
have any questions or need help getting re-enrolled,
please call the office.

National 4-H Week

October 3 - 9th, 2021
"Find Your Spark"

S'mores with Katie at Ackley

October 8th
7:00



Demonstration Day

November 14th, 2021
Location TBD

Dates to Remember:

Club Meetings:

Geyser Lucky Clovers:
October 26th, 2021
6:00 PM
Raynesford
Community Center

Utica Sapphires:
November 14th, 2021
6:30 PM
Hobson School

Stanford Scramblers
October 4th, 2021
6:30 PM
Stanford School

Other Dates:
4-H Enrollment
October 1st
ZSuites

Achievement Day
October 3rd
2:00 PM
Raynesford
Community Center

Demonstration Day
November 14th, 2021
Location TBD

Winter Livestock
Judging
November 28th, 2021
Location TBD



Like "MSU Judith Basin Extension"

Katie Hatlelid
MSU Extension
Judith Basin County
PO Box 427
Stanford, MT 59479
(406) 566-2277 ext. 104

Hannah Marquardt
Administrative Assistant
judithbasin@montana.edu
www.judithbasin.msuextension.org
(406) 566-2277 ext. 105



MONTANA
STATE UNIVERSITY

EXTENSION

Fall Leadership Training

October 22-24, 2021

Billings Hotel and Convention
Center

Registration Cost is \$175, including
lodging (2 to a room) meals
Saturday and Sunday breakfast and
program costs

Youth participants must be 14 or
older on or before October 1,
2021 and volunteer chaperones
must be at least 21 and a certified
volunteer.

Visit [http://www.montana4h.org/
programs/events/fall_training/
index.html](http://www.montana4h.org/programs/events/fall_training/index.html) for more information.

End of Year Reports

Reminder: Make sure your club
minutes are up to date and have
your End of Year Financial
reports.

You can download the form on the
JBC Extension website:

[https://
judithbasin.msueextension.org](https://judithbasin.msueextension.org)

Winter Livestock Judging

November 28th, 2021

Location TBD

Ambassadorship

Are you interested in
promoting 4-H and build
leadership skills? Apply for a
Judith Basin County 4-H
Ambassador position today!

Must be 14 by October 1, 2019.

Return your application to
Judith Basin Extension, PO
Box 427, Stanford, MT 59479.

4-H Resources

The MSU Extension Judith Basin
County Website is up to date and
a great place to find information
for 4-H, AG, and HR related
subjects!

Be sure to Check it out!

[https://
judithbasin.msueextension.org/](https://judithbasin.msueextension.org/)

Another great resource is:

<http://montana4h.org/>

Project Book Payments

There are still families that owe for
last year's book orders. Please get
those books paid for ASAP so I
can order books for this year!





Demonstration & Speech Day Registration

November 14th, 2021

Due to Extension Office by November 1

NAME:

CLUB:

IF ON A GAVEL GAME TEAM, LIST OTHER MEMBERS:

CHECK YOUR DIVISION

(Determined by age on Oct. 1, 2019)

- ☐ Junior (9-10 yrs.)
- ☐ Intermediate (11-13 yrs.)
- ☐ Seniors (14-19 yrs.)
- ☐ Cloverbuds

CATEGORY (Check one)

- ☐ Demonstration
- ☐ Illustrated Talk
- ☐ Speech
- ☐ Broadcast
- ☐ Commercial
- ☐ Gavel Games Team
- ☐ Cloverbud "Show & Tell"

TITLE OF PRESENTATION: _____

APPROX. LENGTH: _____ min.

SPECIAL EQUIPMENT NEEDED: _____

SPECIAL CONSIDERATIONS: INSIDE _____ OUTSIDE _____
KITCHEN _____

TIME YOU WOULD PREFER*: _____ **(first-come, first-served basis)**

**Times will be scheduled every 20 minutes starting at 1:00 pm with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time please note.*

1/22/2018

MONTANA 4-H ENROLLMENT WITH ZSUITE

STEP BY STEP FOR RE-ENROLLING 4-H FAMILIES



What to do?

Montana 4-H is excited to make the switch to a **NEW**, more user friendly and updated, 4-H enrollment system. **Beginning October 1, 2020 families can access their account and re-enroll using ZSUITE.**

Below are the steps to find your family or household ZSuite account and enroll in 4-H for the new, 2020-2021 4-H year.

1.

Using your computer, smart phone or other device go to www.4h.zsuite.org.

2.

Click **SIGN UP**. Complete all of the fields. **Use the FAMILY email address from 4honline as the ADULT EMAIL to connect your previous enrollment with ZSUITE.** *If you are not sure what your "family email" is contact your MSU Extension office and they can tell you.* Click **LET'S GO**.

3.

Arrive at your **HOUSEHOLD DASHBOARD**. Click on the name of the family member you want to re-enroll, click on the blue "start enrollment" button and follow the steps.

4.

Complete/Update the personal information, waivers, club and projects and hit **SUBMIT**.
*Counties may have an additional payment step.

VISIT WWW.MONTANA4H.ORG/RESOURCES/4HENROLLMENT/INDEX.HTML FOR MORE RESOURCES

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H



OCTOBER 2021

November 2021

su	mo	tu	we	th	fr	sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

SUN

MON

TUE

WED

THU

FRI

SAT



31

Achievement Day

National 4-H Week

3

Stanford Scramblers

National 4-H Week

4

National 4-H Week

5

National 4-H Week

6

National 4-H Week

7

National 4-H Week -
Smores @Ackley
7:00

8

National 4-H Week

9

10

11

12

13

14

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16

17

18

19

20

21

22

23

Fall Leadership
Training

24

25

Geyser
Lucky
Clovers

26

27

28

29

30

IMPORTANT INFORMATION INSIDE!!

Courthouse
P.O. Box 427
Stanford, MT 59479

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.