



Judith Basin County
4-H Newsletter
September 2021



Record Books

*Record books should be completed and turned into
your 4-H Leaders ASAP!
Don't forget your 4-H Story!*

Record Book Grading

*Record book grading will take place on September
7th, 2021 at the Court House*

Project Book Payments

*Several families still owe us for their Project books
that were ordered this year.*

*Please send Hannah an email or give the office a
call to see what you owe! We will not be ordering
your kids new project books until your current
books are paid off.*

Thank you for understanding!

Achievement Day

*Achievement Day will be on October 3rd, 2021
Geyser Lucky Clovers will host this year!*

Dates to Remember:

Club Meetings:

Geyser Lucky Clovers:
September 26th, 2021
6:00 PM

Utica Sapphires:
TBD

Stanford Scramblers
September 6th
6:00-7:00 PM
Book Drop off

Other Dates:

4-H Council Meeting
September 8th
6:30 PM
Extension Office

Achievement Day
October 3rd
Geyser Lucky Clover
Hosts

Record Book Grading
Sept 7th
Court House

4-H State Horse Show
September 24th - 26th
Cottonwood Event
Center
Joliet, MT

Demonstration Day
November 14th, 2021

Winter Livestock
Judging
November 28th, 2021



Like "MSU Judith Basin Extension"

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MONTANA
STATE UNIVERSITY

EXTENSION

Montana State 4-H Horse Show

September 24-26th, 2021
Cottonwood Event Center
Joliet, MT

**Registration Due
September 1st**

Register at:

<https://>

[www.fairentry.com/Fair/
SignIn/15932](https://www.fairentry.com/Fair/SignIn/15932)

Demonstration Day

November 14th, 2021
Location TBD

Winter Livestock Judging

November 28th, 2021
Location TBD



JB County Fair Complete

Another JB County Fair is in the books and a great time was had by all. Congrats to all of the kids and their projects!! All of your hard work has finally paid off.

Thank you to all of the **Sponsors, Members, Volunteers, Parents,** and everyone else that helped make the fair so successful.

Can't wait for next year's fair!



4-H Resources

The MSU Extension Judith Basin County Website is up to date and a great place to find information for 4-H, AG, and HR related subjects!

Be sure to Check it out!

<https://judithbasin.msuextension.org/>

Another great resource is:

<http://montana4h.org/>

Fall Leadership Training

The 2021 Fall Leadership Training will be all about building your 4-H NETwork!

October 22-24th

Billings Hotel and Convention Center
Registration is \$175, including lodging, meals, and program costs.

To get more info, go to link below:

http://www.montana4h.org/programs/events/fall_training/index.html

Ambassadorship

Are you interested in promoting 4-H and build leadership skills? Apply for a Judith Basin County 4-H Ambassador position! **Must be 14 by October 1, 2021.** Return your application to Judith Basin Extension, PO Box 427, Stanford, MT 59479.

Re-Enrollment Time!

Re-enrollment is right around the corner and we will be using **ZSUITES** to register.

Call Hannah, Katie, or club leader with any questions.

Please remember to get last year's books paid off before ordering new books!!!

Stanford Scramblers

Record book drop off
Livestock Check Pickup

Stanford School
September 6th
6:00 - 7:00 PM

Thank You

Big Thank You to Kate Loose for taking all of our sale, buckle, winner photos!





Ambassador Application

Year: _____ Name: _____
County: _____ BirthDate: _____
Address: _____ City: _____
Zip: _____ Phone: _____
Parents: _____
High School: _____ Grade: _____
GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples –offices held, awards received, etc.) Leadership Abilities: (Examples –record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador

Parent or guardian signature of approval: _____
Date: _____
Applicant's Signature: _____
Date: _____



September

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5 Stanford Scramblers Book Drop off Check Pick Up 6:00 - 7:00 PM	6 Record Book Grading Court House	7 4-H Council Meeting 6:30 - Court House	8	9	10	11
12	13	14	15	16	17	18
19	20	21 HAPPY AUTUMN	22	23	24 State Horse Show Joliet, MT	25 State Horse Show Joliet, MT
26 State Horse Show Joliet, MT	27	28	29	30		

IMPORTANT INFORMATION INSIDE!!

Courthouse
P.O. Box 427
Stanford, MT 59479

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.